

Holiday From Death

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The In Death Christmas Collection
Encounters with Death
Death Takes a Holiday
Passed On
Eliminating Serious Injury and Death from Road Transport
The Story Behind Day of the Dead
Ancestor Worship and Korean Society
Latinx TV in the Twenty-First Century
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The Musical Times
Atlantica
A History of English Dramatic Literature to the Death of Queen Anne
The Indian Decisions
Official Report of Proceedings of the ... Annual Convention of the American Federation of Labor
The Louisville & Nashville Employes' Magazine
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lieutenant eve dallas tails a serial killer who has a passion for the twelve days of christmas in this novel in the 1 new york times bestselling in death series no one likes to be alone during the holidays for new york s most posh dating service personally yours it is the season to bring lonely hearts together but lieutenant eve dallas on the trail of a ritualistic serial killer who likes to dress up as santa claus has made a disturbing discovery all of the victims have been traced to personally yours as the murders continue eve enters into an elite world of people searching for their one true love a world where the power of love leads men and women into the ultimate act of betrayal

holiday in death she smelled it fresh death both metallic and fruity easing the door all the way open she found it it s christmas time in new york city but homicide lieutenant eve dallas struggles to get into the holiday spirit finding a woman strangled to death by a murderous santa doesn t help and he s left behind a present a partridge in a pear tree pinned to the victim s hair with a creeping dread eve watches the bodies mount and realises the key the killer is counting down the twelve days to christmas and there is only one connection the victims had been using the same dating service eve enters a dark world where searching for the one is fraught with terror leaving her racing to find the murderer as things get much too close to home midnight in death short story eve s name has made a christmas list but it s not for being naughty or nice it s for putting a serial killer behind bars now he s escaped and has her in his sights with her husband roarke at her side eve must stop this madman from exacting his bloody vengeance or die trying festive in death the kitchen knife jammed into his cold heart pinned a cardboard sign to his well toned chest it read santa says you ve been bad ho ho ho it s christmas but lieutenant eve dallas is in no mood to celebrate while her charismatic husband roarke plans a huge glittering party eve has murder on her mind the victim personal trainer trey ziegler was trouble in life and is causing even more problems in death vain unfaithful and vindictive trey had cultivated a lot of enemies which means eve has a lot of potential suspects and when she and detective peabody uncover trey s sinister secret the case takes a deadly turn christmas may be a festival of light but eve and roarke will be forced once more down a very dark path in their hunt for the truth

a unique compendium of anthropomorphic personifications of death from historical to present day phenomenon including traditional and non traditional death encounters told in the words of those who have experienced this growing phenomenon

passed on is a portrait of death and dying in twentieth century african america through poignant reflection and thorough investigation of the myths rituals economics and politics of african american mourning and burial practices karla fc holloway finds that ways of dying are just as much a part of black identity as ways of living gracefully interweaving interviews archival research and analyses of literature film and music holloway shows how the vulnerability of african americans to untimely death is inextricably linked to how black culture represents itself and is represented with a focus on the death care industry black funeral homes and morticians the history of the profession and its practices holloway examines all facets of the burial business from physicians hospital chaplains and hospice administrators to embalming chemical salesmen casket makers and funeral directors to grieving relatives she uses narrative photographs and images to summon a painful history of lynchings white rage and riot medical malpractice and neglect executions and neighborhood violence specialized caskets sold to african americans formal burial photos of infants and deathbed stories unveil a glimpse of the graveyards and burial sites of african america along with burial rituals and funeral ceremonies revealing both unexpected humor and anticipated tragedy holloway tells a story of the experiences of black folk in the funeral profession and its clientele she also reluctantly shares the story of her son and the way his death moved her research from page to person in the conclusion which follows a sermon delivered by maurice o wallace at the funeral for the author s son bem holloway strives to commemorate through observation ceremony and the calling of others to remembrance and celebration

the book explodes the myths that currently drive society s view of traffic safety and limit progress in reducing death and serious injury it presents current scientific knowledge in a non technical way and draws parallels with other areas of public safety and public health it uses examples from the media and from public policy debates to paint a clear picture of a flawed public policy approach and offers preventive medicine principles to take the field forward

the day of the dead is a holiday with an incredible history the celebrations that became this holiday started more than 3 000 years ago today the day of the dead is an important celebration for people throughout latin america especially in mexico children will love reading about the many traditions of the holiday and learning how day of the dead celebrations have changed over time vivid images on each spread encourage young readers to make connections with the text learning about how deceased loved ones are remembered on this special day will help readers appreciate other cultures as well as their own it will also help them view the topic of death in a whole new light

the study of ancestor worship has an eminent pedigree in two disciplines social anthropology and folklore goody 1962 14 25 newell 1976 fortes 1976 takeda 1976 despite obvious differences in geographical specialization and intellectual orientation researchers in both fields have shared a common approach to this subject both have tried to relate the ancestor cult of a given society to its family and kin group organization such a method is to be expected of social anthropologists given the nature of their discipline but even the japanese folklorist yanagita kunio whose approach to folk culture stems from historical and nationalist concerns began his work on ancestors with a discussion of japan s descent system and family structure yanagita 1946 indeed connections between ancestor cults and social relations are obvious as we pursue this line of analysis we shall see that rural koreans themselves are quite sophisticated about such matters many studies of ancestor cults employ a combination of social and psychological approaches to explain the personality traits attributed to the dead by their living kin particular attention has long been given to explaining the hostile or punitive character of the deceased in many societies freud 1950 opler 1936 gough 1958 fortes 1965 only recently however has the popularity of such beliefs been recognized in china korea and japan ahern 1973 a wolf 1974b kendall 1977 1979 yoshida 1967 kerner 1976 lebra 1976 the earliest and most influential studies of ancestor cults in east asia produced by native scholars hozumi 1913 yanagita 1946 hsu 1948 overemphasize the benign and protective qualities of ancestors some regional variations notwithstanding this earlier bias appears to reflect a general east asian

reluctance to acknowledge instances of ancestral affliction such reticence is not found in all societies with ancestor cults however nor in korea china and japan is it equally prevalent among men and women therefore we seek not only to identify the social experiences that give rise to beliefs in ancestral hostility but to explain the concomitant reluctance to acknowledge these beliefs and its varying intensity throughout east asia in view of the limited amount of ethnographic data available from korea we have not attempted a comprehensive assessment of the ancestor cult in korean society instead we have kept our focus on a single kin group we have drawn on data from other communities however in order to separate what is apparently true of korea in general from what may be peculiar to communities like twisongdwi a village of about three hundred persons that was the site of our fieldwork in this task we benefited substantially from three excellent studies of korean ancestor worship and lineage organization lee kwang kyu 1977a choi jai seuk 1966a kim taik kyoo 1964 and from two recent accounts of korean folk religion and ideology dix 1977 kendall 1979 yet we are still a long way from a comprehensive understanding of how korean beliefs and practices have changed over time correlate with different levels of class status or are affected by regional variations in korean culture and social organization because we want to provide a monograph accessible to a rather diverse readership we avoid using korean words and disciplinary terminology whenever possible where a korean term is particularly important we give it in parentheses immediately after its english translation korean alphabet orthographies for these words appear in the character list with chinese character equivalents for terms of chinese derivation as for disciplinary terminology we have adopted only the anthropological term lineage which is of central importance to our study we use lineage to denote an organized group of persons linked through exclusively male ties agnatically to an ancestor who lived at least four generations ago

latinx tv in the twenty first century offers an expansive and critical look at contemporary tv by and about u s latinx communities this volume unpacks the negative implications of older representation and celebrates the progress of new representation all while recognizing that television still has a long way to go

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